## FY 2021/2022 FHWA and FTA Metropolitan Transportation Planning Process Self-Certification

| In acco  | rdance with 23 CFR part 450, the Califor   | nia Department of Transportation and                         |
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| San Die  | ego Association of Governments (SANDAG   | ), the designated Metropolitan Planning Organization for     |
| the  | San Diego, California ur   | banized area(s), herby certify that the transportation       |
| plannir  | ng process is being carried out in accorda   | nce with all applicable requirements including:              |
| 1)   | 23 U.S.C. 134, 49 U.S.C. 5303, and subp  | part C of 23 CFR part 450.                                   |
| 2)   | · ·  | eas, sections 174 and 176(c) and (d) of the Clean Air Act,   |
| -,   | as amended (42 U.S.C. 7504, 7506(c) ar   |  |
| 3)   |  | s amended (42 U.S.C. 2000d–1) and 49 CFR part 21;            |
| 4)   | _  | on on the basis of race, color, creed, national origin, sex, |
| ,  | or age in employment or business oppo  | _  |
| 5)   | • , ,  | . 114-94) and 49 CFR part 26 regarding the involvement       |
| ·  | of disadvantaged business enterprises in USDOT funded projects;  |  |
| 6)   | 6) 23 CFR part 230, regarding the implementation of an equal employment opportunity prog   |  |
|  | on Federal and Federal-aid highway construction contracts;   |  |
| 7)   | The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 et seq.) and 49   |  |
|  | CFR parts 27, 37, and 38;  |  |
| 8)   | The Older Americans Act, as amended (42 U.S.C. 6101), prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance; |  |
| 9)   | • , •  | the prohibition of discrimination based on gender; and       |
| 10) Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR part 27 regarding |  |  |
| •  | discrimination against individuals with  | disabilities.  |
| , ,  | 11.1   |  |
| 14   | csas Wehall  | ann M. Fox   |
| MPO Authorizing Signature  |  | Caltrans District Approval Signature                         |
| Executive Director   |  | Deputy District Director of Planning & Local Assistance      |
| Title  |  | Title  |
| February 24, 2021  |  | April 29, 2021   |

April 29, 2021

Date

Date